



INDIRA GANDHI NATIONAL OPEN UNIVERSITY
Regional Centre: Vijayawada

**D. No. 9-76-18, SKPVV Hindu High School Premises,
Kothapet, Vijayawada – 520 001**

Dr. K. Sumalatha
Regional Director (i/c)

Date: 24-02-2020.

Sub: 3rd Phase Counselling for Admission to Post Basic B.Sc (Nursing) for January, 2020 – reg.

Dear Candidate,

You are provisionally selected for admission to the first year of Post Basic Bachelor of Science in Nursing Programme of the University commencing from January, 2020.

This offer of admission is provisional and is based on the documents in respect of qualification and other eligible criteria submitted by you along with the Application form. If at a later stage, it is found that the documents submitted by you is/are false, your admission shall stand cancelled forthwith and no fee refund will be admissible in the event of such cancellation of admission.

2. You are advised to come in person at your own cost without fail to IGNOU Regional Centre, **9-76-18, SKPVV Hindu High School Premises, Kothapet, Vijayawada - 520001 on 2nd March, 2020 at 10.30 AM (Monday)**. You should bring all the relevant documents (experience and qualification marks lists in original) for verification and finalisation of your admission. In case you fail to submit the supporting documents as well as original (for verification) as mentioned in the application form on the day of your counselling, your candidature will be summarily rejected.

3. Please note that request for change of date and time of counselling will not be entertained under any circumstances. The University is not responsible for any postal delay. If you are not present on the date & time given, it will be presumed that you are **NOT** interested in accepting the offer/joining **IGNOU PB B.Sc.(Nursing)** and hence, this offer sent to you will be cancelled without further notice and the candidate next in the merit order will be considered for admission. No further correspondence in this regard will be entertained under any circumstances.

4. Candidates seeking admission in the SC/ST/OBC/PH categories should bring the relevant caste certificates in original as well as attested copies. **Further, OBC/EWS candidates should bring OBC (Non Creamy Layer)/EWS Certificate issued by the Tahsildar/Commissioner/District Magistrate/MRO in the enclosed proforma. Only this proforma certificate will be considered for OBC/EWS category.**

5. The fee for the B.Sc (Nursing) Programme to be paid by the students is Rs.20,000/- (Rupees Twenty Thousand only), for 1st Year commencing from January 2020 onwards. This programme fee of Rs.20,000/- should be paid at the time of counseling along with the Acceptance form, in form of a Demand Draft (DD) in favour of "IGNOU" and payable at "Vijayawada".

6. Please note that the candidates will be called for counselling as per the merit-cum-position order only. Therefore, you will have to wait till your turn comes for counselling.

With best wishes,

Yours sincerely,

- Encl: 1. Acceptance Form.
2. List of PSCs
3. List of documents to be submitted/verified.

K. Sumalatha
(K.Sumalatha)





Regional Centre - Vijayawada

D. No. 9-76-18, SKPVV Hindu High School Premises,
Kothapet, Vijayawada – 520001.

ACCEPTANCE FORM

POST BASIC BACHELOR OF SCIENCE IN NURSING - 2020

Dear Sir,

I accept the offer of provisional admission to the PB Bachelor of Science in Nursing, 1st Year January, 2020 Programme of the University. This acceptance form is duly filled-in with all the details of the Demand Draft.

Details of Programme Fee :

- (a) Name of the Bank _____ Name of the Branch: _____
- (b) Demand Draft No. _____ Date: _____
- (c) Amount Rs. 20,000/- (Rupees Twenty thousand only)

I am aware that my selection for the B.Sc (N) programme will be based on my merit position in the merit list and my acceptance as given above will be considered accordingly. I shall abide by the rules and norms of the University.

Thanking you,

Yours faithfully,

Place : _____

Date : _____

Signature of Student : _____

Name of the Student : _____

(In BLOCK Letters)

Address :

Email : _____

Phone No. _____

Mobile No : _____

Enrolment No. _____

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**Indira Gandhi National Open University
Regional Centre – VIJAYAWADA**

Ph.No.0866-2565959, E-mail: rcvijayawada@ignou.ac.in

List of Documents to be Submitted for Verification at the time of Counselling of PB-BSCN

S.No	Name of the Certificate/document	Remarks
1	Original admit card for entrance test with signature of invigilator	
2	10 th Class or Matriculation or equivalent certificates	
3	10+2 Class/ Intermediate	
4	Valid RNRM Registration Certificate (In case registration is done from more than one council, all such certificates)	
5	Experience Certificate (s) on Letter head of the competent authority with full name, date and signature with stamp)	
6	GNM Diploma Certificate and marks Sheets for all years	
7	Certificate from the Organization, where the candidate is working to ensure the candidate is in service	
8	In lieu of mid-wifery, the male nurses produce the certificate in any nursing course of 6-9 months duration as recognised by Indian Nursing Council (INC). The candidates should produce relevant documents authenticating that such nursing course is recognised and approved by the INC.	
9	Original Anti -ragging affidavits in the prescribed formats duly notarized and signed by Parents and Applicant separately, as given in the Prospectus	
10	Demand draft of Rs. 20,000/- (Rs. Twenty Thousand Only) - in favor of IGNOU payable at VIJAYAWADA.	
11	Two Passport size photographs	
12	SC/ST/OBC/PH/EWS Note: OBC (Non Creamy Layer) certificate not older than three years and should be in the Govt. of India Format	

Signature of the official who Verified the documents

**FORM OF CASTE CERTIFICATE TO BE SENT BY THE CANDIDATE BELONGING TO OBC
(NON CREAMY LAYER) CATEGORIES ALONG WITH
APPLICATION FORM**

This is to certify that _____, son/daughter of _____, of village _____
District/Division _____ in the State _____ belongs to the _____ community

which is recognized as a Backward Class in under following resolutions of Government of India, Ministry of Welfare-

* (i) Resolution No.12011/68/93-BCC (C), dated the 10th September, 1993, published in the Gazette of India,

Extraordinary, Part-I, Section I, No. 186, dated the 13th September, 1993.

* (ii) Resolution No.12011/9/94-BCC, dated the 19th October, 1994, published in the Gazette of India, Extraordinary,
Part-I, Section I, No.163, dated the 20th October, 1994.

* (iii) Resolution No.12011/7/95-BCC, dated the 24th May, 1995, published in the Gazette of India, Extraordinary,
Part-I, Section I, No.88, dated the 25th May, 1995.

* (iv) Resolution No.12011/44/96-BCC, dated the 6th December, 1996, published in the Gazette of India, Extraordinary,
Part-I, Section I, No.210, dated the 11th December, 1996.

* (v) Resolution No. 12011/96/94-BCC dated 9/03/96.

* (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.

* (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.

* (viii) Resolution No. 12011/68/98-BCC dated 27/12/99.

* (ix) Resolution No. 12011/88/98-BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I
Section I No. 270 dated 06/12/99.

* (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I
Section I No. 71 dated 04/04/2000.

* (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I
Section I No. 210 dated 21/09/2000.

* (xii) Resolution No. 12015/9/2000-BCC dated 06/09/2001.

* (xiii) Resolution No. 12011/1/2001-BCC dated 19/06/2003.

* (xiv) Resolution No. 12011/4/2002-BCC dated 13/01/2004.

* (xv) Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I
Section I No. 210 dated 16/01/2006.

* Shri _____ and/or his/her family ordinarily reside(s) in the _____ District/
Division of the _____ State. This is also to certify that he/she does not belong to the persons/
sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel and
Training, O.M. No.36012/22/93-Estt.(SCT), dated 8-9-1993 which is modified vide OM No. 36033/3/3004 Estt. (Res) dated
09/03/2004.

District Magistrate

Deputy Commissioner, etc.

Dated: _____

SEAL _____

*Strike out whichever is not applicable

N.B.—

- The above certificate should not be more than three years old from the date of issuance till the last date of submission of application form.
- The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People's Act, 1950.
- The authorities competent to issue caste certificates are indicated below:-
 - District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/First Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of First Class Stipendiary Magistrate).
 - Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
 - Revenue Officer not below the rank of Tehsildar; and
 - Sub-Divisional Officer of the area where the candidate and/or his family resides

NOTE: IF THE CERTIFICATE FURNISHED BY OBC CANDIDATES (NON-CREAMY LAYER) FOUND TO BE FAKE AT LATER STAGE, DISCIPLINARY ACTION ALONG WITH CANCELLED OF ADMISSION WITH NO REFUND SHALL BE UNDERTAKEN BY THE UNIVERSITY.

AFFIDAVIT BY THE STUDENT

(TO BE SUBMITTED ALONG WITH APPLICATION FORM AT THE TIME OF COUNSELING)

I, _____ (full name of the student with admission/registration/enrolment number) s/o d/o Mr./Mrs./Ms. _____ having been admitted to _____ (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understand the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that

a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled. Declared this _____ day of _____ month of _____ year.

Signature of deponent

Name :

Address:

Tel./Mobile No.

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ (place) this the _____ (day) of _____ (month), _____ (year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the _____ (day) of _____ (month), _____ (year) after reading the contents of this affidavit.

OATH COMMISSIONER

AFFIDAVIT BY PARENT/GUARDIAN

(TO BE SUBMITTED ALONG WITH APPLICATION FORM AT THE TIME OF COUNSELING)

- I, Mr./Mrs./Ms. _____ (full name of parent/guardian/father/mother/guardian of, _____ (full name of student with admission/registration/enrolment number), having been admitted to _____ (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understand the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
 3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
 4. I hereby solemnly aver and undertake that
 - a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
 - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
 5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
 6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of deponent

Name :

Address :

Telephone/Mobile No. :

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ (place) this the _____ (day) of _____ (month), _____ (year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the _____ (day) of _____ (month), _____ (year) after reading the contents of this affidavit.